



NOTICE OF PUBLIC MEETING

FINANCE AND PROPERTY COMMITTEE

Tom Rayome, Chairperson
Jake Cattanach, Secretary
Jay Bemke

Notice is hereby given of a regular meeting of the Finance and Property Committee to be held in the Council Chambers at City Hall, 444 West Grand Avenue, Wisconsin Rapids, and via remote videoconferencing on Tuesday, March 1, 2022 at 4:30 p.m. **The public may listen to the meeting by calling 1-312-626-6799, Meeting ID: 872 8742 1621.** The meeting will also be streamed LIVE on the City of Wisconsin Rapids Facebook page. This meeting is also available after its conclusion on the City's Facebook page and Community Media's YouTube page, which can be accessed at www.wr-cm.org. If a member of the public wishes to submit comments to the Finance and Property Committee regarding an agenda item, please contact Tom Rayome at trayome@wirapids.org before the meeting.

Agenda

1. Call to Order
2. Consider a request from the Fire Department to approve the new Ambulance Fee Schedule
3. Consider a request from the Engineering Department to review easement request on parcel 34-09841 for ATC's transmission line project
4. Consider a request from Stanley Shell, Inc., d/b/a A to Z Mini Mart, Pathan Azharuddin, agent, for a Class "A" Fermented Malt Beverages and "Class A" Intoxicating Liquor license for the premises located at 2411 8th Street South
5. Consider a request from Stanley Shell, Inc., d/b/a A to Z Fast Mini Mart, Pathan Azharuddin, agent, for a Class "A" Fermented Malt Beverages and "Class A" Intoxicating Liquor license for the premises located at 3660 8th Street South
6. Consider for approval a Temporary Retail Class "B" Fermented Malt Beverages License for Central Wisconsin Cultural Center, 2651 Eighth Street South, for a Cranberry Art Exhibit Opening to be held on Thursday, April 14, 2022 from 5:30 p.m. to 7:30 p.m.
7. Consider for approval Temporary Retail Class "B" Fermented Malt Beverages Licenses for Central Wisconsin Cultural Center, 2651 Eighth Street South, for an Open Mic event to be held on Friday, March 25, 2022 from 7:00 p.m. to 10:00 p.m.
8. Discuss issuance of 2022 General Obligation Promissory Notes
9. Audit of the Bills
10. Set next meeting date
11. Adjourn.

The City of Wisconsin Rapids encourages participation from all its citizens. If participation at any public meeting is not possible due to a disability, notification to the city clerk's office at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. Call the clerk at (715) 421-8200 to request accommodations.



Finance & Property Committee

Date of Request: 2/10/2022

Requestor: ATC submitted by Joe Eichsteadt, City Engineer

Request/Referral: Review easement request on parcel 34-09841 for ATC's transmission line project.

Background information:

The proposed easement is primarily filling in a gap within existing easements.

3251.51 SF Transmission Easement (See Electric Transmission Line Easement)

Proposed ATC Compensation \$1600.00 based upon appraisal. This includes an amount for herbicide treatment. (See Compensation Summary Report)

Options available: The proposed easement can either be approved or denied. If denied, utilities have ability to secure rights-of-way under eminent domain law. Herbicide treatment authorization can be considered either way.

Action you are requesting the committee take: Given this request is simply filling a gap within existing easements I would recommend approval.

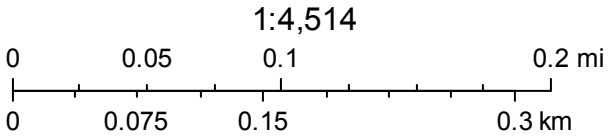
How will the item be financed? N/A

City Of Wisconsin Rapids GIS



2/10/2022, 8:07:31 AM

- Parcels
- City Boundary



ELECTRIC TRANSMISSION LINE EASEMENT

Wis. Stat. Sec. 182.017(7)

Not subject to Wis. Stat. § 77.22(1).

Document Number

The undersigned grantor(s), City of Wisconsin Rapids, a municipal corporation, for themselves and their respective heirs, successors and assigns (hereinafter cumulatively referred to as "Landowner"), in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant, convey and warrant unto American Transmission Company LLC, a Wisconsin limited liability company, and its manager ATC Management Inc., a Wisconsin Corporation, their successors, assigns, licensees and managers, (hereinafter jointly referred to as "Grantee"), the perpetual right and easement to construct, install, operate, maintain, repair, replace, rebuild, remove, relocate, inspect and patrol a line of structures, comprised of wood, concrete, steel or of such material as Grantee may select, and wires, including associated appurtenances for the transmission of electric current, together with communication signals and equipment restricted solely for the purpose of electric utility communication, (hereinafter referred to as the Electric Transmission Facilities), upon, in, over and across property owned by the Landowner in the City of Wisconsin Rapids, County of Wood, State of Wisconsin, described as follows:

A parcel of land being part of Lot One (1) of CSM No. 9111 as recorded in Volume 32 of Surveys on Page 11, as Document No. 2010R01538, located in part of the Northwest ¼ of the Northeast ¼, the Northeast ¼ of the Northeast ¼, the Southwest ¼ of the Northeast ¼, and the Southeast ¼ of the Northeast ¼, Section 10, T22N-R6E, City of Wisconsin Rapids, Wood County, Wisconsin, also being part of CSM No. 1753, 1874 and 3358, also being all of CSM No. 9109.

Recording Area

Name and Return Address
Steigerwaldt Land Services, Inc.
856 North 4th Street
Tomahawk, WI 54487

Parcel Identification Number(s)
34-09841

The legal description and location of the Perpetual Easement Strip is as shown on the Exhibit B, attached hereto and incorporated by reference in this easement document.

The perpetual easement has the following specifications:

PERPETUAL EASEMENT STRIP:

Length: Variable

Width: Variable

TRANSMISSION STRUCTURES:

Type: N/A

Number: 0

Maximum height above existing ground level: N/A feet

TRANSMISSION LINES:

Maximum nominal voltage: 115,000 volts

Number of circuits: 1

Number of conductors: 3

Number of static wires: 1

Minimum height above existing landscape (ground level): 25 feet

The Grantee is also granted the associated perpetual and necessary rights to:

- 1) Enter upon the Perpetual Easement Strip for the purposes of fully exercising and enjoying the rights conferred by this perpetual easement; and
- 2) Trim, cut down and remove any or all brush, trees and overhanging branches now or hereafter existing in, on and over the Perpetual Easement Strip; and
- 3) Cut down and remove such dead, dying, diseased, decayed, leaning trees or tree parts now or hereafter existing on the property of the Landowner located outside of said Perpetual Easement Strip that in Grantee's judgment, may interfere with Grantee's full use of the Perpetual Easement Strip for the purposes stated herein or that pose a threat to the safe and reliable operation of the Electric Transmission Facilities; together with the right, permission and authority to enter in a reasonable manner upon the property of the Landowner adjacent to said Perpetual Easement Strip for such purpose.

The Grantee shall pay a reasonable sum for all damages to property, crops, fences, livestock, lawns, roads, fields and field tile (other than brush, trees and overhanging branches trimmed or cut down and removed from the Perpetual Easement Strip), caused by the construction, installation, operation, maintenance, repair, replacement, rebuilding, relocation, inspection, patrol or removal of said Electric Transmission Facilities.

Within the Perpetual Easement Strip, and without first securing the prior written consent of the Grantee, Landowner agrees that they will not:
CYN-RRN0090

- 1) Locate any dwelling or mobile home intended for residential occupancy; or
- 2) Construct, install or erect any structures or fixtures, including but not limited to swimming pools; or
- 3) Construct any non-residential type building; or
- 4) Store flammable goods or products; or
- 5) Plant trees or shrubs; or
- 6) Place water, sewer or drainage facilities; or
- 7) Change the grade more than one (1) foot.

Grantee acknowledges the existing easements for utility and gas facilities.

The parties hereto do hereby agree to the terms and conditions set forth in Exhibits "A" and "B", attached hereto and incorporated by reference herein. The term "utility" in Exhibit "A" shall mean Grantee.

This perpetual easement agreement is binding, in its entirety, upon the heirs, successors and assigns of the parties hereto, and shall run with the lands described herein.

As provided by PSC 113, the Landowner shall have a minimum period of five days to examine materials approved or provided by the Public Service Commission of Wisconsin describing the Landowner's rights and options in the easement negotiating process. The Landowner hereby voluntarily waives the five-day review period, or acknowledges that they have had at least five (5) days to review such materials.

Landowner warrants and represents that Landowner has good title to the property described herein, free and clear from all liens and encumbrances, except: None

The Landowner hereby accepts a lump sum payment in consideration of the grant of this perpetual easement.

WITNESS the signature(s) of the Landowner this _____ day of _____, 20____.

Signature

Signature

Printed Name

Printed Name

Title

Title

ACKNOWLEDGEMENT

STATE OF WISCONSIN)
) SS
COUNTY OF _____)

Personally came before me this _____ day of _____, 20____, the above named
_____ and _____ as _____ and
_____ of the City of Wisconsin Rapids, to me known to be the person(s) who executed the foregoing instrument
and acknowledged the same.

Notary Signature

Printed Name

Notary Public, State of _____

My Commission expires (is) _____

This instrument drafted December 20, 2021 by Carol Ahles and checked by Debra Zimmermann on behalf of American Transmission Company, PO Box 47, Waukesha, WI 53187-0047. REV February 7, 2022

CYN-RRN0090

EXHIBIT "A"
[Wis. Stat. Sec. 182.017(7)]

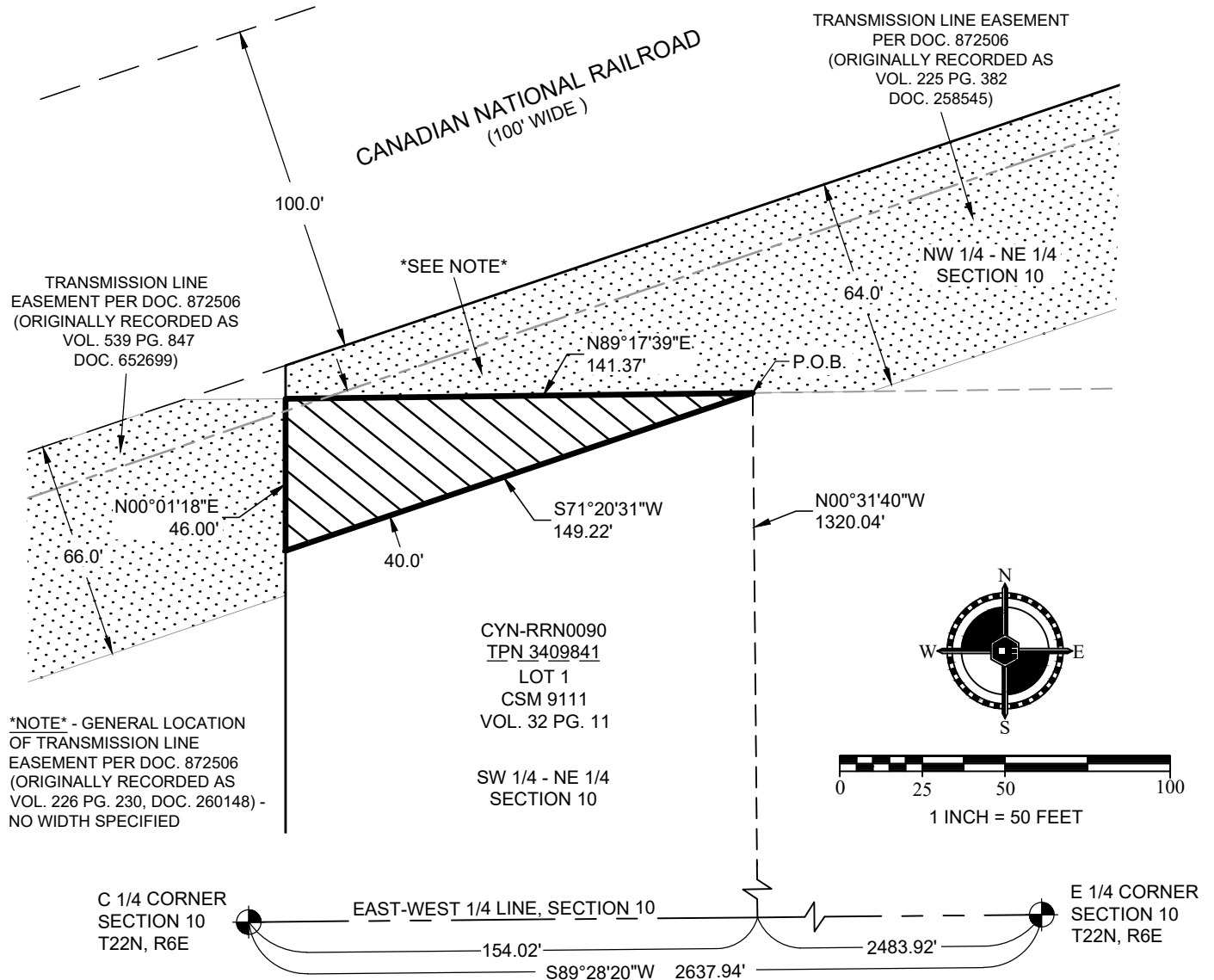
- (c) In constructing and maintaining high-voltage transmission lines on the property covered by the easement, the utility shall:
1. If excavation is necessary, ensure that the topsoil is stripped, piled and replaced upon completion of the operation.
 2. Restore to its original condition any slope, terrace, or waterway, which is disturbed by the construction or maintenance.
 3. Insofar as is practicable and when the landowner requests, schedule any construction work in an area used for agricultural production at times when the ground is frozen in order to prevent or reduce soil compaction.
 4. Clear all debris and remove all stones and rocks resulting from construction activity upon completion of construction.
 5. Satisfactorily repair to its original condition any fence damaged as a result of construction or maintenance operations. If cutting a fence is necessary, a temporary gate shall be installed. Any such gate shall be left in place at the landowner's request.
 6. Repair any drainage tile line within the easement damaged by such construction or maintenance.
 7. Pay for any crop damage caused by such construction or maintenance.
 8. Supply and install any necessary grounding of a landowner's fences, machinery or buildings.
- (d) The utility shall control weeds and brush around the transmission line facilities. No herbicidal chemicals may be used for weed and brush control without the express written consent of the landowner. If weed and brush control is undertaken by the landowner under an agreement with the utility, the landowner shall receive from the utility a reasonable amount for such services.
- _____ The foregoing statement notwithstanding, the Landowner, by INITIALING IN THE SPACE AT LEFT, hereby grants its written consent for the Utility to use HERBICIDAL chemicals for weed and brush control.
- (e) The Landowner shall be afforded a reasonable time prior to commencement of construction to harvest any trees located within the easement boundaries, and if the Landowner fails to do so, the Landowner shall nevertheless retain title to all trees cut by the utility.
- (f) The Landowner shall not be responsible for any injury to persons or property caused by the design, construction or upkeep of the high-voltage transmission lines or towers.
- (g) The utility shall employ all reasonable measures to ensure that the landowner's television and radio reception is not adversely affected by the high-voltage transmission lines.
- (h) The utility may not use any lands beyond the boundaries of the easement for any purpose, including ingress to and egress from the right-of-way, without the written consent of the landowner.

_____ The foregoing statement notwithstanding, the Landowner, BY INITIALING IN THE SPACE AT LEFT, hereby grants its written consent for the Utility to use any land beyond the boundaries of the easement for ingress and egress for personnel, equipment and vehicles during construction and maintenance activities.

EASEMENT DESCRIPTION MAP (EXHIBIT B)

ATC ID: CYN-RRN0090

PARCEL NO. 3409841



LEGEND

P.O.B.
TPN



POINT OF BEGINNING
TAX PARCEL NUMBER

PLSS CORNER

RAILROAD PROPERTY LINE

SIXTEENTH LINE

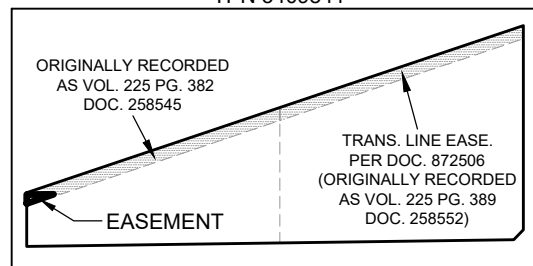
GRANTOR PARCEL LINE

TRANSMISSION REFERENCE LINE

ATC TRANSMISSION LINE EASEMENT
3,251 SQFT / 0.075 ACRES +/-

NOTE - BEARINGS ARE BASED ON THE WISCONSIN STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, US FEET, GRID DISTANCE. THIS DRAWING SHOULD BE USED ONLY AS A REPRESENTATION OF THE LOCATION OF THE EASEMENT BEING CONVEYED. THE EXACT LOCATION OF ALL STRUCTURES, LINES AND APPURTENANCES IS SUBJECT TO CHANGE WITHIN THE BOUNDARIES OF THE RIGHTS-OF-WAY HEREIN GRANTED.

LOCATION MAP:
TPN 3409841



NOT TO SCALE



COLEMAN ENGINEERING COMPANY

IRON MOUNTAIN • IRONWOOD • NEGAUNEE • GREEN BAY
www.coleman-engineering.com



EXHIBIT B

Page 1 of 2 | DATE: 2/1/22

SKETCH SCALE: 1" = 50'

Job # 210230

EASEMENT DESCRIPTION MAP (EXHIBIT B)

ATC ID: CYN-RRN0090

PARCEL NO. 3409841

EASEMENT DESCRIPTION MAP (EXHIBIT B)

A variable width easement which crosses the grantor's premises, being part of Lot 1 of Certified Survey Map Number 9111, recorded in Volume 32, on Page 11, as Document Number 2010R01538, part of the Southwest quarter of the Northeast quarter (SW 1/4 - NE 1/4) of Section 10, Township 22 North, Range 6 East, City of Wisconsin Rapids, Wood County, Wisconsin described as:

Commencing at the East quarter (E 1/4) corner of said Section 10; thence S89°28'20"W along the East-West quarter line of said Section 10, a distance of 2483.92 feet; thence N00°31'40"W, a distance of 1320.04 feet to the POINT OF BEGINNING (P.O.B.).

Thence S71°20'31"W, a distance of 149.22 feet to a point on the West property line of the Grantor parcel; thence N00°01'18"E along the West property line of the Grantor parcel, a distance of 46.00 feet; thence N89°17'39"E, a distance of 141.37 feet to the POINT OF BEGINNING (P.O.B.).

The above described easement contains 3,251 sqft / 0.075 acres more or less, and is subject to restrictions, rights-of-way and easements of record.

BEARINGS ARE BASED ON THE WISCONSIN STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, US FEET, GRID DISTANCE

Page 2 of 2



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EXHIBIT B

Page 2 of 2 | DATE: 2/1/22

SKETCH SCALE: N/A

Job # 210230



COMPENSATION SUMMARY

ATC File Number: CYN-RRN090 Line Designation: N92 Date: 01/11/2022

LANDOWNER INFORMATION:

Owner: City of Wisconsin Rapids

Address: 444 West Grand Avenue, Wisconsin Rapids, WI 54495

Phone #: 715-421-8200

P&P Sheet(s): Page _____ of P&P Dated: _____ Structure(s): _____

Easement Compensation	\$ <u>600.00</u>
Permission to apply herbicides (Per Exhibit A)	\$ <u>500.00</u>
Off Right of Way (Per Exhibit A)	\$ <u>500.00</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total Compensation \$ 1,600.00

OR

Annual Payment (If Applicable) \$ N/A
(Easement Payment / 65 years)
(zoned or used for agricultural purposes and easement is for high voltage transmission line)

Original Alcohol Beverage Retail License Application

(Submit to municipal clerk.)

For the license period beginning: 07/01/2021 ending: 06/30/2022
(mm dd yyyy) (mm dd yyyy)

To the Governing Body of the: ☐ Town of ☐ Village of ☒ City of WISCONSIN RAPIDS

County of WOOD Aldermanic Dist. No. _____
(if required by ordinance)

Check one: ☐ Individual ☐ Limited Liability Company
☐ Partnership ☒ Corporation/Nonprofit Organization 5

Applicant's Wisconsin Seller's Permit Number <u>456-1030445470-04</u>	
FEIN Number <u>85-2462266</u>	
TYPE OF LICENSE REQUESTED	FEE
<input checked="" type="checkbox"/> Class A beer	\$
<input type="checkbox"/> Class B beer	\$
<input type="checkbox"/> Class C wine	\$
<input checked="" type="checkbox"/> Class A liquor	\$
<input type="checkbox"/> Class A liquor (cider only)	\$ N/A
<input type="checkbox"/> Class B liquor	\$
<input type="checkbox"/> Reserve Class B liquor	\$
<input type="checkbox"/> Class B (wine only) winery	\$
Publication fee	\$
TOTAL FEE	\$

Name (individual / partners give last name, first, middle; corporations / limited liability companies give registered name)
STANLEY SHELL INC

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the full name and place of residence of each person.

President / Member Last Name <u>PATHAN</u>	(First) <u>AZHARUDDIN</u>	(Middle Name) <u>N</u>	Home Address (Street, City or Post Office, & Zip Code) <u>5719 SANDPIPER DR STEVENS POINT WI-54482</u>
Vice President / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Secretary / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Treasurer / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Agent Last Name <u>PATHAN</u>	(First) <u>AZHARUDDIN</u>	(Middle Name) <u>N</u>	Home Address (Street, City or Post Office, & Zip Code) <u>5719 SANDPIPER DR STEVENS POINT WI-54482</u>
Directors / Managers Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)

1. Trade Name AZZ MINIMART Business Phone Number 715-712-1047

2. Address of Premises 2411 EIGHTH ST S WISCONSIN RAPIDS Post Office & Zip Code 54494

3. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.)

ENTIRE FIRST FLOOR


4. Legal description (omit if street address is given above): _____

5. (a) Was this premises licensed for the sale of liquor or beer during the past license year? ☒ Yes ☐ No

(b) If yes, under what name was license issued? AZZ MINIMART 2411 EIGHTH STREET INC

6. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? **If yes, explain** ☐ Yes ☒ No
7. Is the applicant an employee or agent of, or acting on behalf of anyone except the named applicant? ☐ Yes ☒ No
If yes, explain.
8. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? **If yes, explain** ☐ Yes ☒ No
9. (a) **Corporate/limited liability company applicants only:** Insert state WI and date 08/11/2020 of registration.
- (b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? **If yes, explain** ☒ Yes ☐ No
I own a store in Stevens Point WI = 54481 & 2411 8th Street S WISCONSIN RAPIDS WI = 54494
- (c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? **If yes, explain.** ☒ Yes ☐ No
I own a store in Stevens Point & it is on 2733 Stanley St STEVENS POINT WI = 54481 & 2411 8th Street S WISCONSIN RAPIDS WI = 54494
10. Does the applicant understand they must register as a Retail Beverage Alcohol Dealer with the federal government, Alcohol and Tobacco Tax and Trade Bureau (TTB) by filing (TTB form 5630.5d) before beginning business? [phone 1-877-882-3277] ☒ Yes ☐ No
11. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776] ☒ Yes ☐ No
12. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? ☒ Yes ☐ No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000. Signer agrees to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants, or one member of a partnership applicant must sign; one corporate officer, one member/manager of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

Contact Person's Name (Last, First, M.I.) <u>PATHAN AZHARUDDIN N</u>	Title/Member <u>OWNER</u>	Date <u>02-16-2022</u>
Signature 	Phone Number <u>904-708-0959</u>	Email Address <u>2411 EIGHTH STREET S GMAIL.COM</u>

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>02/16/2022</u>	Date reported to council / board	Date provisional license issued	Signature of Clerk / Deputy Clerk
Date license granted	Date license issued	License number issued	

Original Alcohol Beverage Retail License Application

(Submit to municipal clerk.)

For the license period beginning: 07/01/2021 ending: 06/30/2022
(mm dd yyyy) (mm dd yyyy)

To the Governing Body of the: ☐ Town of } WISCONSIN RAPIDS
☐ Village of }
☒ City of }

County of WOOD Aldermanic Dist. No. _____
(if required by ordinance)

Check one: ☐ Individual ☐ Limited Liability Company
☐ Partnership ☒ Corporation/Nonprofit Organization

Applicant's Wisconsin Seller's Permit Number <u>456-1030445470-04</u>	
FEIN Number <u>85-2462266</u>	
TYPE OF LICENSE REQUESTED	FEE
<input checked="" type="checkbox"/> Class A beer	\$
<input type="checkbox"/> Class B beer	\$
<input type="checkbox"/> Class C wine	\$
<input checked="" type="checkbox"/> Class A liquor	\$
<input type="checkbox"/> Class A liquor (cider only)	\$ N/A
<input type="checkbox"/> Class B liquor	\$
<input type="checkbox"/> Reserve Class B liquor	\$
<input type="checkbox"/> Class B (wine only) winery	\$
Publication fee	\$
TOTAL FEE	\$

Name (individual / partners give last name, first, middle; corporations / limited liability companies give registered name)
STANLEY SHELL INC.

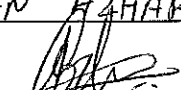
An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the full name and place of residence of each person.

President / Member Last Name <u>PATHAN</u>	(First) <u>AZHARUDDIN</u>	(Middle Name) <u>N</u>	Home Address (Street, City or Post Office, & Zip Code) <u>5719 SANDPIPER DR STEVENS POINT WI 54482</u>
Vice President / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Secretary / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
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Agent Last Name <u>PATHAN</u>	(First) <u>AZHARUDDIN</u>	(Middle Name) <u>N</u>	Home Address (Street, City or Post Office, & Zip Code) <u>5719 SANDPIPER DR STEVENS POINT WI 54482</u>
Directors / Managers Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)

- Trade Name ATDZ FAST MINI MART Business Phone Number _____
- Address of Premises 3660 8th St S. Post Office & Zip Code WISCONSIN RAPIDS, WI 54494
- Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.)
ENTIRE FIRST FLOOR.
- Legal description (omit if street address is given above): _____
- (a) Was this premises licensed for the sale of liquor or beer during the past license year? ☒ Yes ☐ No
(b) If yes, under what name was license issued? _____

6. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? **If yes, explain** ☐ Yes ☒ No
7. Is the applicant an employee or agent of, or acting on behalf of anyone except the named applicant? ☐ Yes ☒ No
If yes, explain.
8. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? **If yes, explain** ☐ Yes ☒ No
9. (a) **Corporate/limited liability company applicants only:** Insert state WI and date 02/11/2022 of registration.
- (b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? **If yes, explain** ☐ Yes ☒ No
- (c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? ☒ Yes ☐ No
If yes, explain.
LOW a store in Stevens Point & it is on 2733 Stanley St STEVENS
POINT WI = 54481 & 2411 8th Street S Wisconsin Rapids
WI = 54494
10. Does the applicant understand they must register as a Retail Beverage Alcohol Dealer with the federal government, Alcohol and Tobacco Tax and Trade Bureau (TTB) by filing (TTB form 5630.5d) before beginning business? [phone 1-877-882-3277] ☒ Yes ☐ No
11. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776] ☒ Yes ☐ No
12. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? ☒ Yes ☐ No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000. Signer agrees to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants, or one member of a partnership applicant must sign; one corporate officer, one member/manager of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

Contact Person's Name (Last, First, M.I.) <u>PATHAN AZHAR UDREN N</u>	Title/Member <u>OWNER</u>	Date <u>02/16/2022</u>
Signature 	Phone Number <u>904-708-0959</u>	Email Address

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>2/16/2022</u>	Date reported to council / board	Date provisional license issued	Signature of Clerk / Deputy Clerk
Date license granted	Date license issued	License number issued	

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 3.00

Application Date: 2/16/2022

☐ Town ☐ Village ☒ City of Wisconsin Rapids

County of Wood

The named organization applies for: (check appropriate box(es))

- ☒ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
☐ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning Apr 14, 2022 and ending Apr 14, 2022 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

- ☐ Bona fide Club ☐ Church ☐ Lodge/Society
☐ Veteran's Organization ☐ Fair Association
☒ Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.

(a) Name Central Wis Cultural Center 561(c)(3) Non-profit

(b) Address 2651 5th St South Wisconsin Rapids WI 54494
☐ Town ☐ Village ☒ City

(c) Date organized 1994

(d) If corporation, give date of incorporation 12/13/1994

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☒

(f) Names and addresses of all officers:

President Steve Kipter 5213 Black Dan Rd Winton WI 54986

Vice President Jim Lucas 1930 1st St North Wisconsin Rapids WI 54494

Secretary Stephany Hartman 3130 45th Ct Wisconsin Rapids WI 54494

Treasurer

(g) Name and address of manager or person in charge of affair: Connie Tonski-Hauville
441 2nd St South, Wisconsin Rapids, WI 54494

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number Same as above

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? _____

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____

3. Name of Event

(a) List name of the event Cranberry Art Exhibit Opening

(b) Dates of event Apr 14, 2022 5:30pm - 7:30pm

DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer

Steve Kipter
 (Signature / Date) 2/17/22

CENTRAL WI CULTURAL CENTER
 (Name of Organization)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Application for Temporary Class "B" I "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$5.00

City of Wisconsin Rapids

County of Wood

Application Date: 2/22/2022

The named organization applies for: (check appropriate box(es).)

- ☒ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.81 (10), Wis. Stats.

at the premises described below during a special event beginning March 25, 2022 at 7pm and ending at 10pm and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) Bona fide Club Church Lodge/Society

→

Veteran's Organization Fair Association

- ☒ A Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181.1 Wis. Stats. **501(c)(3) corporation**

(a) Name **Central Wisconsin Cultural Center**

(b) Address **2651 8th St South, Wisconsin Rapids, WI 54494**

(c) Date organized **1996**

(d) If corporation, give date of incorporation **Dec 13, 1996**

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☒

(f) Names and addresses of all officers:

President **Stephen Kipfer, 5213 Black Dan Rd, Winter, WI 54986**

Vice President **Jim Lucas, 1930 1st St North, Wisconsin Rapids, WI 54494**

Secretary **Stephany Hartman, 3130 45th Ct, Wisconsin Rapids, WI 54494**

Treasurer

(g) Name and address of manager or person in charge of affair: **Connie Tomski-Faville, 441 Second St South, Wisconsin Rapids, WI 54494**

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number **Same as above.**

(b) Lot Block

(c) Do premises occupy all or part of building? **All of building.**

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

3. Name of Event

(a) List name of the event: **Open Mic 7pm-10pm**

(b) Dates of event **March 25, 2022 7-10pm**

DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1000.

Erica Kipper *2/22/2022*
(Officer Signature / Date)

Central Wisconsin Cultural Center (Name of Organization)

Date Filed with Clerk

Date Reported to Council or Board

Date Granted by Council

License No.

2022 General Obligation (G.O.) Promissory Note

Proposed General Obligation (G.O.) Notes

9th Ave N - McKinley St to Fremont St	\$ 312,109
Cherry St - Riverview Dr to 1st St N	148,968
Fremont St - 13th Ave N to 14th Ave N	134,348
Fremont St - 7th Ave N to 10th Ave N	409,432
Smith St - Railroad St to Riverview Dr	492,346
West Jackson St - Riverview Expressway to Jackson St Bridge	807,838
Total Street / Storm Sewer Construction (New Debt)	\$ 2,305,041
Refinance 2020 Aquatic Taxable Note Anticipation Notes (NANs)	\$ 2,035,000
Transfer from Aquatics Donations	(500,000)
Transfer from General Fund Reserves	(750,000)
Net Debt Issued to Refinance Taxable NANs (Existing Debt)	\$ 785,000
Debt Issuance Costs	90,959
Total General Obligation Promissory Notes	\$ 3,181,000

General Obligation Debt Outstanding

Total General Obligation Debt Outstanding - 12/31/2021	\$ 29,651,149
2022 General Obligation Principal Payments	(4,596,149)
2022 General Obligation Promissory Note	3,181,000
General Obligation Debt Outstanding - 12/31/2022	\$ 28,236,000

Legal Debt Margin

2021 Equalized Value	1,215,928,800
5.0% Statutory Limit	5.0%
Legal Debt Margin	60,796,440
General Obligation Debt Outstanding - 12/31/2022	(28,236,000)
Margin for New Debt	\$ 32,560,440
Percentage of Debt Capacity Utilized - 12/31/2022	46.4%